

## Town of Stockton Plan Commission Meetings Minutes

### Approved

7252 6<sup>th</sup> St. Custer, WI 54423  
Wednesday, June 1, 2016

Plan Commission Members Present: Cindy Davis, Chair, Marie Helminiak, (Sec.), Ken Rozek,  
Terry Johnson,

Jeff Zygarlicke arrived at 7:05 pm.

Absent: Ron Wierzba (Vice-Chair), Duane Kruzitski.

1. Meeting called to order by Cindy Davis at 6:30 pm.
2. Approval of minutes from: 02/03/2016 Meeting.  
Motion (Johnson/Rozek) to approve the minutes as presented. Motion carried.  
Approval of minutes from: 05/04/2016 Meeting.  
Motion (Rozek/Johnson) to approve the minutes as presented. Motion carried
3. Review and possible changes to the revised DRAFT copy (dated April 2016) of the Town of Stockton Comprehensive Plan Adopted October 26, 2006.

Committee made the following changes to Town of Stockton Revised Comprehensive Plan April 2016 Draft copy. **Indicated with green ink**

- Chapter 1 A. page 16. Change Yr. 2015: **population to 2970.**
- Chapter 1 Section 1.8C. page 17. **Policy: Revisit after final meeting.**
- Chapter 2 Section 2.4C3 Page 12 **Remove #3 Develop a Town of Stockton Subdivision Ordinance (because it was decided that the Town of Stockton does not have the resources to have their own Subdivision Ordinance.**
- Chapter 2 Section 2.4C4 Page 12 **Leave it in as a tool.**
- Chapter 3 Map 3.2 **remove map 3.2 and add map 3.2.1 and updated information from DOT as follows.** Kristen edit as you need to.

**For release:** May 31, 2016

### **For more information, contact:**

Kristin McHugh, WisDOT Region Communications Manager, (715) 421-8380

### **Public meeting scheduled in Stevens Point to discuss corridor preservation mapping**

*US 10 corridor located between I-39 in Plover and Lake Drive in Amherst Junction*

The Wisconsin Department of Transportation (WisDOT) is conducting a public involvement meeting to discuss the US 10 corridor mapping project between I-39 (Plover) and Lake Drive (Amherst Junction).

The meeting is scheduled to take place from **5 to 6:30 p.m. on Monday, June 13** at the Ben Franklin Junior High School Cafeteria, 2000 Polk Street, Stevens Point. A brief presentation is scheduled to begin at 5:15 p.m. After the presentation, the meeting will follow an open house format.

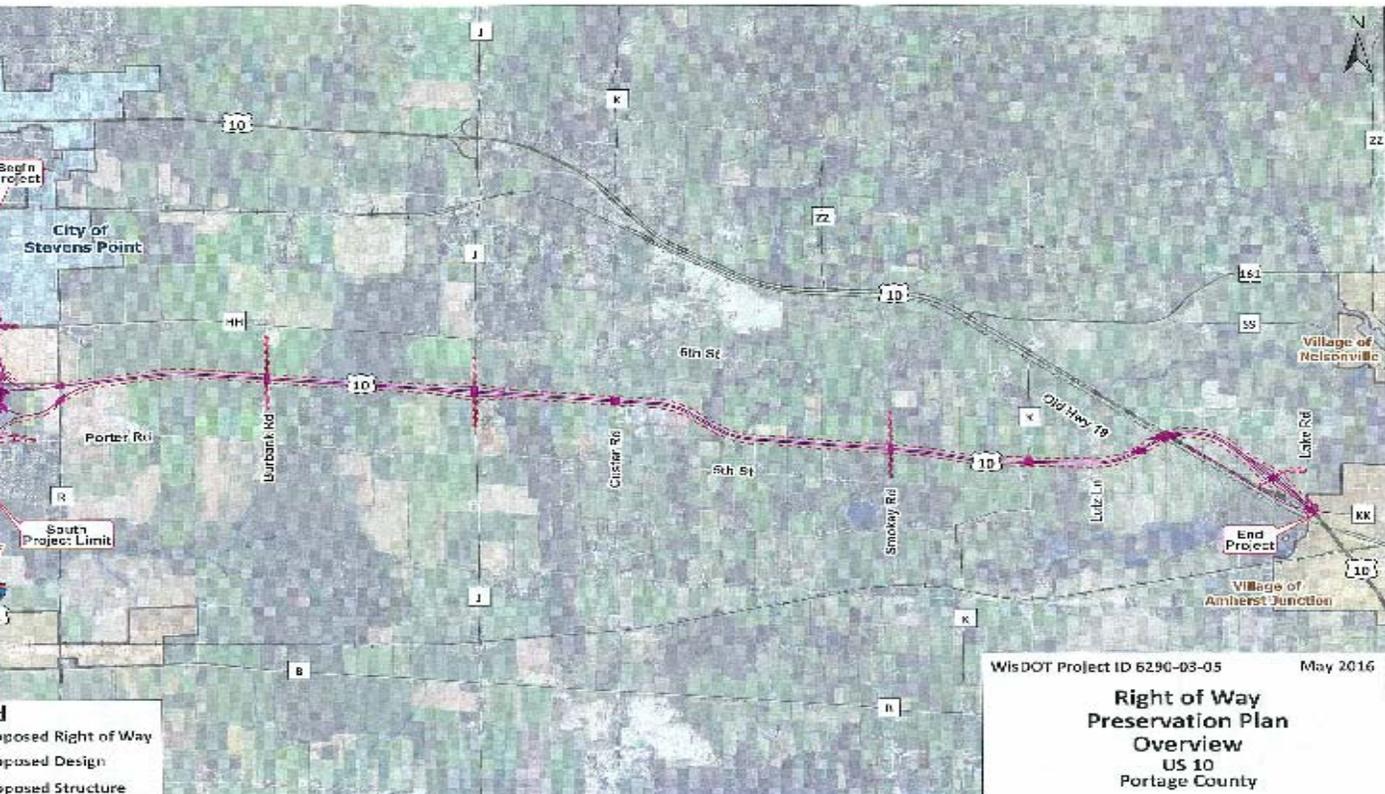
The objective of the corridor preservation mapping was to identify a future location for the highway in the event that the existing highway could no longer safely handle local and regional traffic.

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The purpose of the June 13 meeting is to discuss the status of the US 10 corridor preservation project and share new information obtained since completion of the environmental document. The department is also seeking input on how the preferred bypass alternative impacts properties and communities.

No construction projects are associated with the study.



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- Chapter 3 Map 3.3 should be removed.
- Chapter 4 page 44. Section 4.2C Change second paragraph to: Keep the County and the Town's natural drainage ways open and keep development out of these areas.

Development east of Badger Road is ~~that may cause causing back-up~~ drainage issues and facilities need to be reestablished to allow for ~~correct~~ proper drainage.

- Chapter 4 page 46 and 47. Section 4.3C Change to the following:

C. FIRE / Rescue / EMS Chief Kluck added the following updates in red ink

The Town of Stockton is serviced by its own fire, rescue, and EMS department. Stockton's fire department building is located at 7252 6<sup>th</sup> Street, Custer.

The Town of Stockton is a paid-on-call volunteer fire department the Town's Fire Department includes as of 2016 23 certified firefighters, with additional recruits entering the registration process.

In 2016, the Fire Department inventory includes:

- All FIRE & EMS personnel issued pagers for notification of fire calls.
  - All EMS personnel issued two-way handheld radios.
  - 15 two-ways handheld radios available for FIRE staff.
  - All firefighters have own personal turn out gear with SCBA masks
  - SCBA Tanks with harness (6 Spare Bottles)
  - All EMS personnel issued medical response trauma bags along with automatic electronic defibrators. (AED's)
  - All FIRE and EMS staff receive annual required training to maintain their certifications in order to perform their duties within the township.
  
  - Engine-01
    - 1991 Spartan Fire Engine
    - 6-person crew
    - 1000-gallon water tank
    - 1500-gallon per minute pump
  
  - Engine-02
    - 2006 Freightliner Fire Engine:
    - 5-person cab
    - 1000-gallon water tank
    - 1250-gallon per minute pump
    - Vehicle Extrication Equipment
  
  - Brush-01
    - 1996 Brush Truck
    - Chevrolet 1-Ton Crew Cab 4x4
    - 5-person cab 4 x 4
    - 250-gallon water tank
    - 90- gallon per minute pump
    - Fully Equipped for wildland firefighting.
  
  - Tender-01 & Tender-02
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- (2) 2001 Sterling tanker trucks
- 2 person cabs
- (2) 3200-gallon water tanks
- (2) 500-gallon per minute pump
  
- 2010 Polaris ATV
  - 3-person cab
  - 75-gallons of water
  - 50-gallon per minute pump
  - EMS rescue bed
  - Tandem Trailer w/storage

The Town of Stockton Municipal Building has a high capacity well which pumps 750-gallons per minute and is used for the Stockton Fire Department and surrounding fire districts. Irrigation wells in the Town of Stockton, and lakes, are also available as an additional resource for fighting fires.

The Engine-02 is our vehicle rescue engine along with our water site high capacity (1250-gallons per minute) pumping engine for water shuttle services.

Mutual aid agreement exists with departments within the county that allows the Stockton to request additional resources including manpower and equipment to fight structural and wildland incidents within our coverage area.

### **EMS Services**

The Stockton First Responders are local residents who volunteer to be the first to respond to accidents and medical emergencies within the area. First Responders are dispatched by the Portage County enhanced 911 systems, and they respond in their personal vehicles and attempt to stabilize patients before emergency personnel and/or the ambulance arrives.

The 2016 roster of the EMS department includes five (5) Emergency Medical Technicians (EMT-B) and one (1) Emergency First Responder (EMR).

The Town of Stockton is serviced by the Portage County Ambulance service. The County has 4 ambulances that are staffed 24 hours a day, 365 days a year and can respond anywhere in the county in minutes. They cover approximately 810 square miles and are the only ambulance service in most of the area. The County Ambulance is operated by the Stevens Point Fire Department, with locations on Franklin Street (Station 1) and Industrial Park Road (Station 2), both in Stevens Point. Station 1 houses an engine and Ladder Company, a rescue squad and three ambulances, and has four personnel. Between the Stevens Point Fire Department and the Portage County ambulance service, there are a total of 17 firefighters/paramedics on staff. There are also 36 full-time trained ice/cold water rescue personnel available, of which there are at least 10 on duty 24 hours per day, 365 days per year. EMS equipment includes:

- 6 medic trucks, including one equipped for confined space/water & ice rescue
- 1 rescue air boat for water and ice rescue.

The entire county is also supported by “Spirit of Marshfield” and “Theda Star” flight rescue teams for airlift transports to local medical facilities.

- ❖ *(added on August 3, 2016 to the minutes because missed in the original minutes.) Chapter 4 page 44 Section 4.2C Storm Water Management 2<sup>nd</sup> paragraph* Keep the County and the Town’s natural drainage ways open and keep development out of these areas. Development east of Badger Road is causing *may cause* back up *drainage issues* and facilities need to be reestablished to allow for ~~correct and~~ *proper* drainage.
- Chapter 4 page 51 Section 4.3D 4<sup>th</sup> paragraph replace with updated material as follows:  
*Updates in red ink.*  
The Stevens Point Area Public School District covers nearly 400 square miles to transporting students, a significant activity and expenditure. During the ~~2005-2006~~*2015-2016* school years, the transportation department bused nearly ~~6500~~*5,000* students *per day* to public and private schools with a fleet of ~~7978~~ districted-operated and ~~48~~ contracted buses traveling ~~1.2 million mile~~ *approximately 3,000 miles per day*. Typically, the district’s annual cost for busing is about two-thirds of the state average, with a district budget of ~~\$2.6~~*102* million.
- Chapter 4 page 53 Section 4.3E.3  
**Parklands dedicated to the Town of Stockton via the platting process include:**  
*change the last bullet: Parkland at 6<sup>th</sup> and Custer Road – 34 acres*  
*Stockton Park at 3333 Custer Road – 34 acres.*
- Chapter 4 page 59 Section 4.5C.5  
5. Maintain *single family* housing densities at a 2 acre minimum for unsewered lots.
- Chapter 5 page 69 Section 5.7C.7 *The Town of Stockton supports growth in small-scale and organic vegetable production. Community supported agriculture (CSA) and other direct sales (e.g. fresh produce stands) of vegetables are becoming more common throughout the Town. These operations are often the newest and typically the smallest, ranging from a couple of acres to a few dozen acres in size. CSA operators sell products direct to families and restaurants, both locally and regionally.*
- Chapter 9 *update history of Town of Stockton Comprehensive Plan.*
- Chapter 9 page 127 *remove old matrix, footnotes and replace with new matrix. Question if A-20 zoning should be added.*

4. Correspondence; None

5. **Next meeting** on Wednesday, July 6th, 2016 6:30 pm.

6. **Adjournment:** Motion (Rozek/ Zygarlicke) to adjourn at 7:55 pm. Motion carried.

Respectfully submitted

Marie Helminiak - Committee Secretary

- ❖ Approved after adding missed information in Chapter 4 August 3, 2016



